



LENT@  
ECVA

**The art you will see on the following pages has been generously offered by our community at The Artists Registry @ ECVA. Each image holds and retains the copyright of the artist who created it, and All Rights are Reserved.**

**Readings throughout “Lent With ECVA” are from Streams of Mercy: a meditative commentary on the Bible by Ann Kristin Haldors Fontaine (used with the very kind permission of the author).**

**This Lenten space for art and meditation is a result of a suggestion made by Moses Hoskins when he was curating ECVA’s “Full Of Grace” exhibition. It is anchored by the current ECVA exhibition, Recognition & Return. Additional images have been contributed, to round out the time between Ash Wednesday and Easter Sunday.**

## **Table of Contents**

[Ash Wednesday, February 17, 2010](#)

[Thursday, February 18, 2010](#)

[Friday, February 19, 2010](#)

[Saturday, February 20, 2010](#)

### **Week 1 in Lent**

[Sunday, February 21, 2010](#)

[Monday, February 22, 2010](#)

[Tuesday, February 23, 2010](#)

[Wednesday, February 24, 2010](#)

[Thursday, February 25, 2010](#)

[Friday, February 26, 2010](#)

[Saturday, February 27, 2010](#)

### **Week 2 in Lent**

[Sunday, February 28, 2010](#)

[Monday, March 1, 2010](#)

[Tuesday, March 2, 2010](#)

[Wednesday, March 3, 2010](#)

[Thursday, March 4, 2010](#)

[Friday, March 5, 2010](#)

[Saturday, March 6, 2010](#)

### **Week 3 in Lent**

[Sunday, March 7, 2010](#)

[Monday, March 8, 2010](#)

[Tuesday, March 9, 2010](#)

[Wednesday, March 10, 2010](#)

[Thursday, March 11, 2010](#)

[Friday, March 12, 2010](#)

[Saturday, March 13, 2010](#)

**Week 4 in Lent**

Sunday, March 14, 2010

Monday, March 15, 2010

Tuesday, March 16, 2010

Wednesday, March 17, 2010

Thursday, March 18, 2010

Friday, March 19, 2010

Saturday, March 20, 2010

**Week 5 in Lent**

Sunday, March 21, 2010

Monday, March 22, 2010

Tuesday, March 23, 2010

Wednesday, March 24, 2010

Thursday, March 25, 2010

Friday, March 26, 2010

Saturday, March 27, 2010

**Holy Week**

Palm Sunday, March 28, 2010

Monday, March 29, 2010

Tuesday, March 30, 2010

Wednesday, March 31, 2010

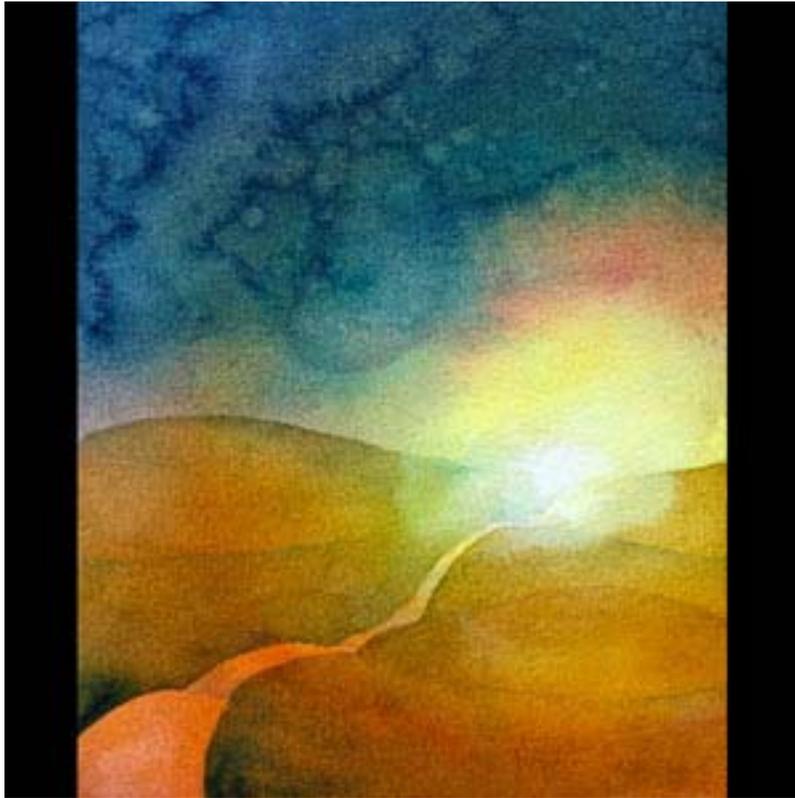
Maundy Thursday, April 1, 2010

Good Friday, April 2, 2010

Holy Saturday, April 3, 2010

Easter Sunday, April 4, 2010

Ash Wednesday, February 17, 2010



Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!  
The one who made the Pleiades and Orion,  
and turns deep darkness into the morning,  
and darkens the day into night,  
who calls for the waters of the sea,  
and pours them out on the surface of the earth,  
the LORD is his name,  
who makes destruction flash out against the strong,  
so that destruction comes upon the fortress.  
They hate the one who reproveth in the gate,  
and they abhor the one who speaks the truth. (Amos 5:7-10)

**Tsunamis of grace  
Batter against  
barricaded hearts,  
while pollution  
clouds our vision.**

**Seen above: "Return" by [Kathrin Burleson](#)**

**[Back to Table of Contents](#)**

Thursday, February 18, 2010



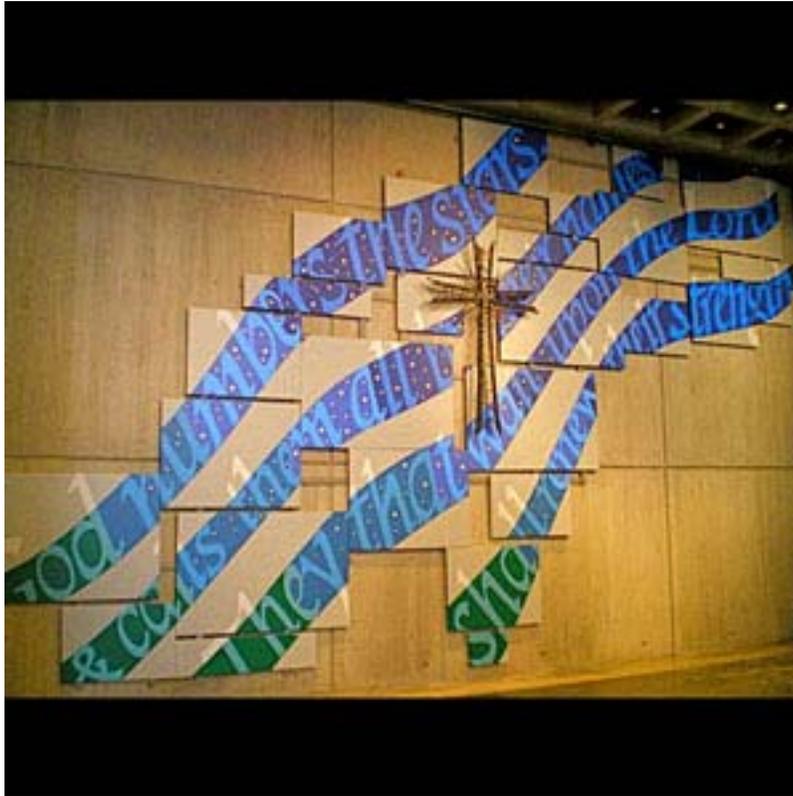
Be still before the Lord, and wait patiently for him;  
do not fret over those who prosper in their way,  
over those who carry out evil devices.  
Refrain from anger, and forsake wrath.  
Do not fret—it leads only to evil.  
For the wicked shall be cut off,  
but those who wait for the Lord shall inherit the land. (Psalm 37:7-9)

[Barbed wire of rage](#)  
[Fences out love.](#)

Seen above: “The Gift of New Life in Christ” by [Gary Gorby](#)

[Back to Table of Contents](#)

Friday, February 19, 2010



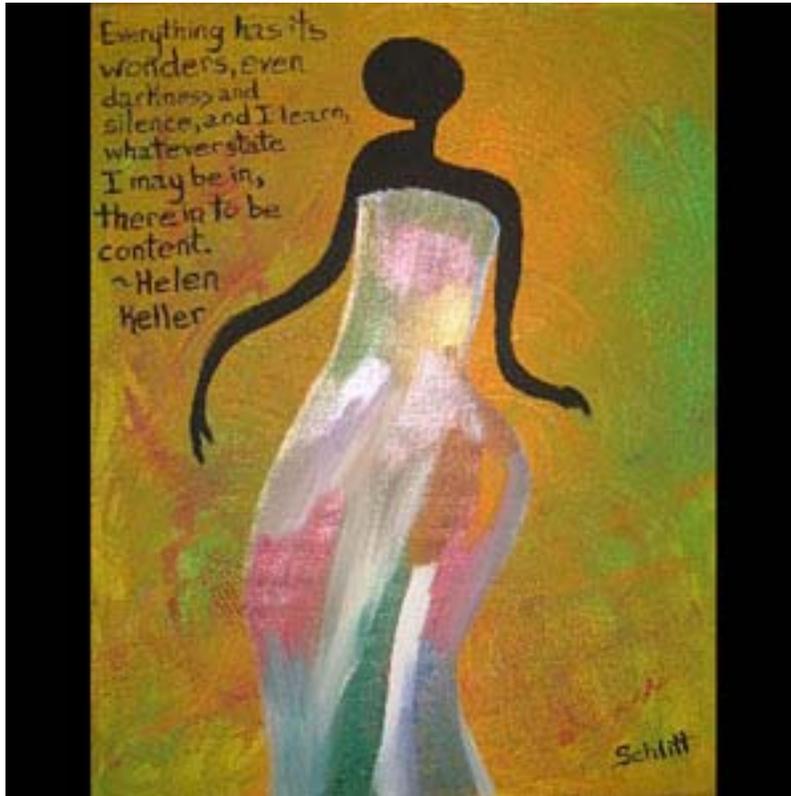
Finally, beloved,\* whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about\* these things. (Philippians 4:8)

+  
++  
+++  
honor  
purity  
pleasure  
commendable  
praiseworthy---  
Incense of blessing  
Rises to fill the earth.

Seen above: “God Numbers the Stars” by [Judith McManis](#)

[Back to Table of Contents](#)

Saturday, February 20, 2010



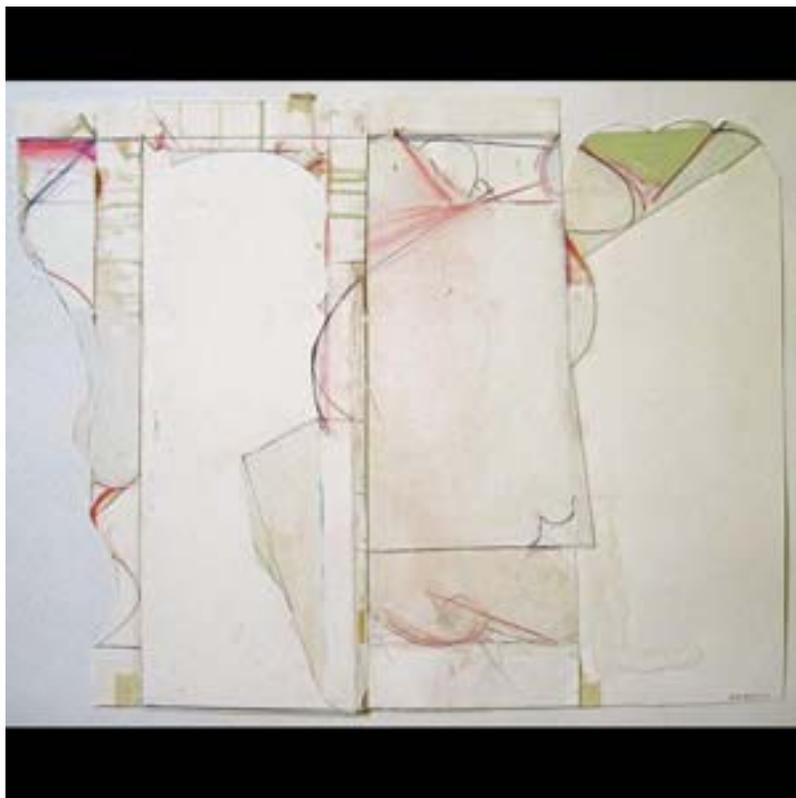
Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. (Philippians 4:11-13)

Plenty or want  
Much or little  
Contentment cannot be bought.

Seen above: "During winter times of the soul, it is hard to believe it, but God is there too" by RaRa Schlitt

[Back to Table of Contents](#)

**Sunday, February 21, 2010**



I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. (John 12:47)

**The Lifeguard**  
**Swims with strong strokes**  
**To the drowning,**  
**With no thought**  
**Of how they got into the deep water.**

**Seen above: "Untitled" by Moses Hoskins**

**[Back to Table of Contents](#)**

Monday, February 22, 2010



And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. (Mark1:11-13)

[The Beloved joins  
the exile  
from the Garden.](#)

Seen above: “Remove the Sandals from Your Feet, for the Place on which You are Standing is Holy Ground” by [Veryl Lynn Cox](#)

[Back to Table of Contents](#)

**Tuesday, February 23, 2010**



Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” (Genesis 37:19b-20)

**Pits await  
Those who speak the dream  
And yet the dream will not be silenced.**

**Seen above: “Triune Pear” by Nancy Stoller**

**[Back to Table of Contents](#)**

Wednesday, February 24, 2010



In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. (Mark 1:35)

What is it about deserted places  
That calls us to prayer?  
Stripped  
Alone  
In the dark  
The heart beats  
the rhythm of my song.

Seen above: "Still, I Rise" by [Kathy Bozzuti-Jones](#)

[Back to Table of Contents](#)

**Thursday, February 25, 2010**



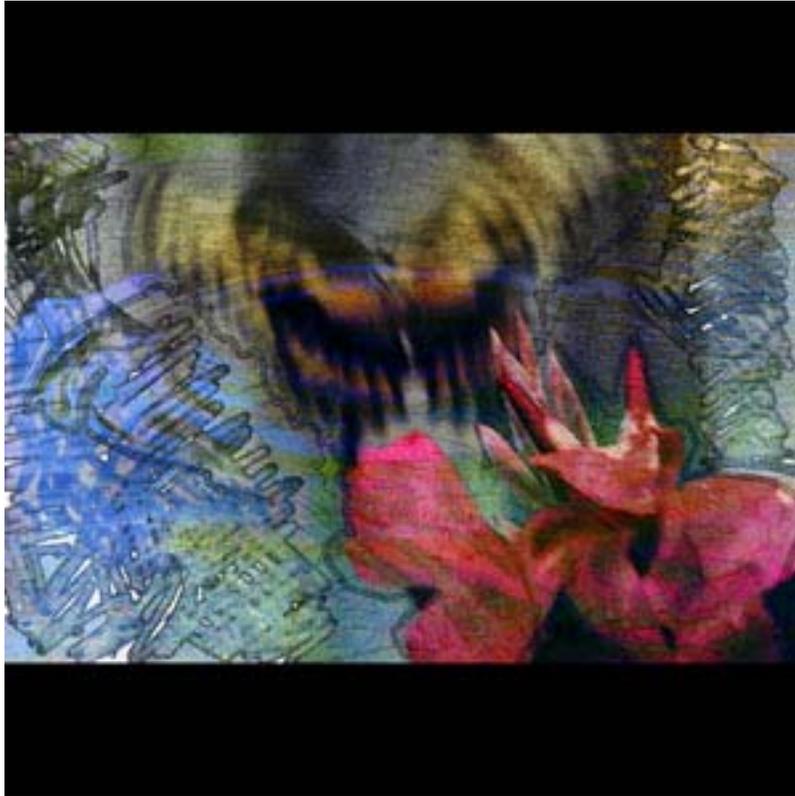
Then some people came, bringing to him a paralyzed man,  
carried by four of them. (Mark 2:3)

Four strong friends  
To carry me  
When I cannot rise.

Seen above: "New Year's Light" by [Scott Fisher](#)

[Back to Table of Contents](#)

Friday, February 26, 2010



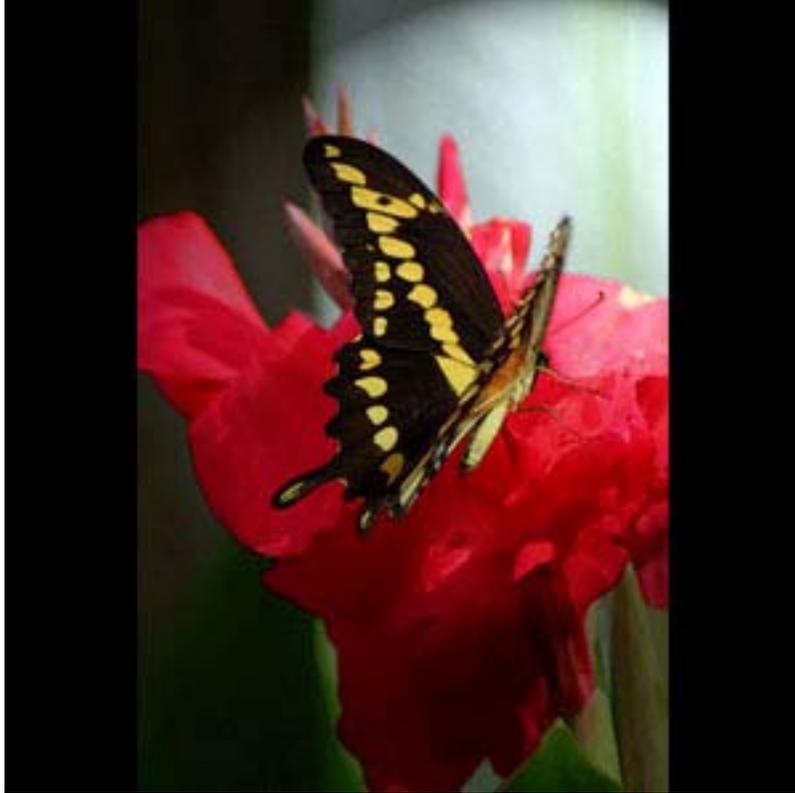
“No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins.” (Mark 2:21-22)

Moments come  
when old and new  
cannot meet.

Seen above: “Universal Dance” by [Barbara Desrosiers](#)

[Back to Table of Contents](#)

Saturday, February 27, 2010



Where can I go from your spirit?  
Or where can I flee from your presence?  
If I ascend to heaven, you are there;  
if I make the grave my bed, you are there also.  
If I take the wings of the morning  
and dwell in the uttermost parts of the sea,  
even there your hand will lead me,  
and your right hand will hold me fast. (Psalm 139:6-9)

child lost in chaos  
reaches out in terror  
to find safety in her mother's hand

Seen above: "Veined Glory" by [Barbara Desrosiers](#)

[Back to Table of Contents](#)

Sunday, February 28, 2010



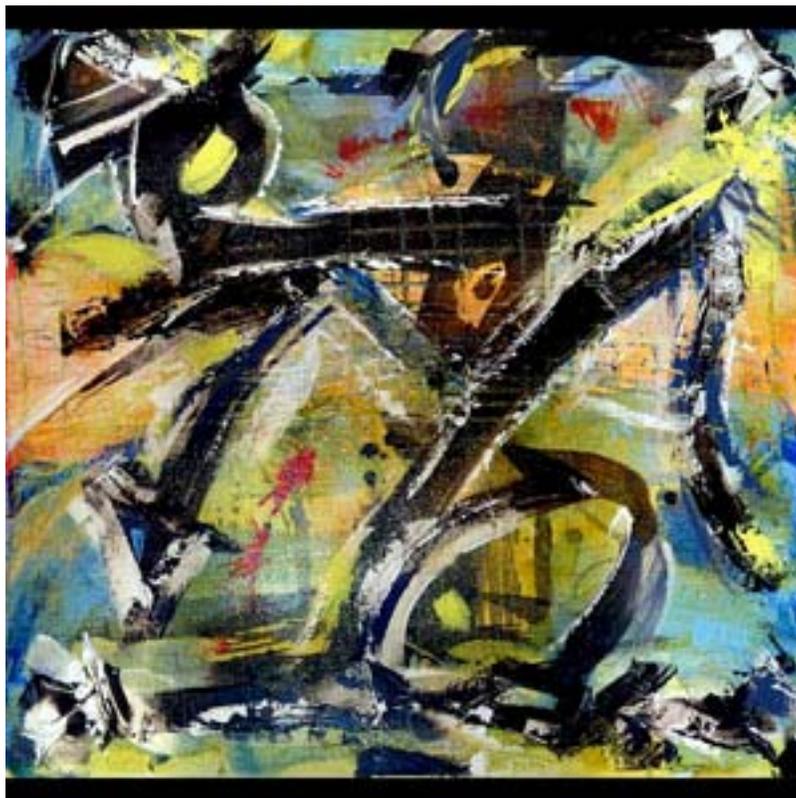
And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” Removing his signet ring from his hand, Pharaoh put it on Joseph’s hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. He had him ride in the chariot of his second-in-command; and they cried out in front of him, “Bow the knee!” (Genesis 41:41-43a)

Revolutions of life  
Turn the one on his knees  
to the one to whom all bow  
Strange turnings  
from day to day  
Will we remember those days of aching knees?

Seen above: “And God was not in the whirlwind” by [Connie Backus-Yoder](#)

[Back to Table of Contents](#)

**Monday, March 1, 2010**



Whenever the unclean spirits saw him, they fell down before him and shouted, "You are the Son of God!" (Mark 3:11)

**Fragmentation  
recognizes wholeness.  
Disintegration  
cries out to  
the weaver of souls.**

**Seen above: "Dancing Through Shadows" by C. Robin Janning**

**[Back to Table of Contents](#)**

Tuesday, March 2, 2010



Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the Sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the Sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. (Mark 3:1-5)

Anger and grief  
fuel the fire  
of restoration.

Seen above: "Bridging the Torn Places" by [Barbara Mitchell](#)

[Back to Table of Contents](#)

**Wednesday, March 3, 2010**



“Listen! A sower went out to sow. And as he sowed, some seed fell on the path... Other seed fell on rocky ground... Other seed fell among thorns... Other seed fell into good soil...” (Mark 4:3-4a, 5, 7, 8)

[Can seeds grow legs  
and scramble to a better place?](#)

Seen above: “Liberty” by [Diane Walker](#)

[Back to Table of Contents](#)

Thursday, March 4, 2010



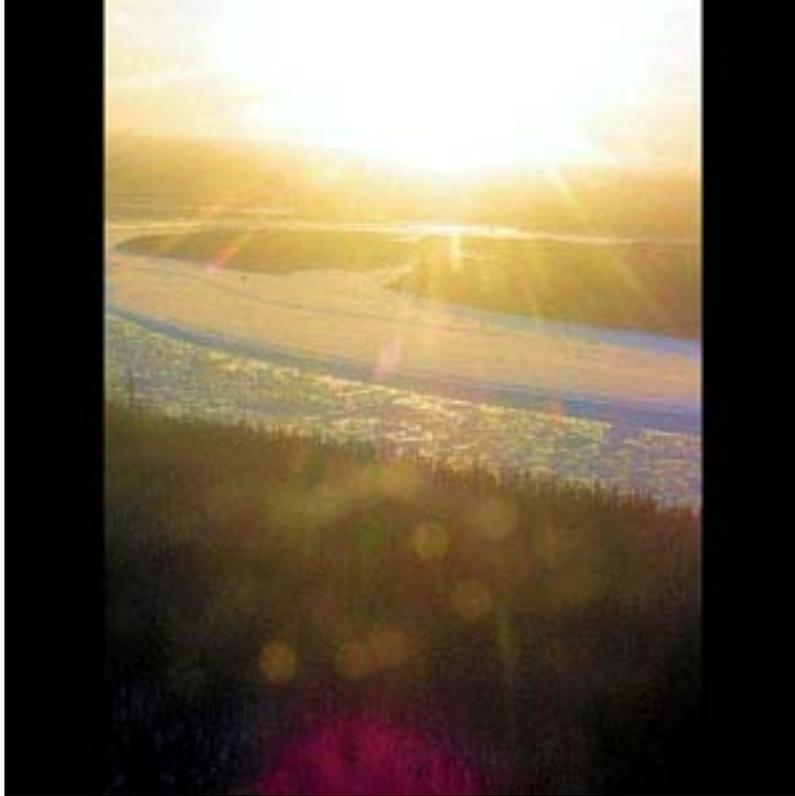
“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? (1 Corinthians 6:12,19)

The law says yes  
but justice says no.  
Rules do not rule  
in the temple of the spirit.

Seen above: Nuestra Señora de Tejas (Our Lady of Texas)  
by James A. Mangum

[Back to Table of Contents](#)

Friday, March 5, 2010



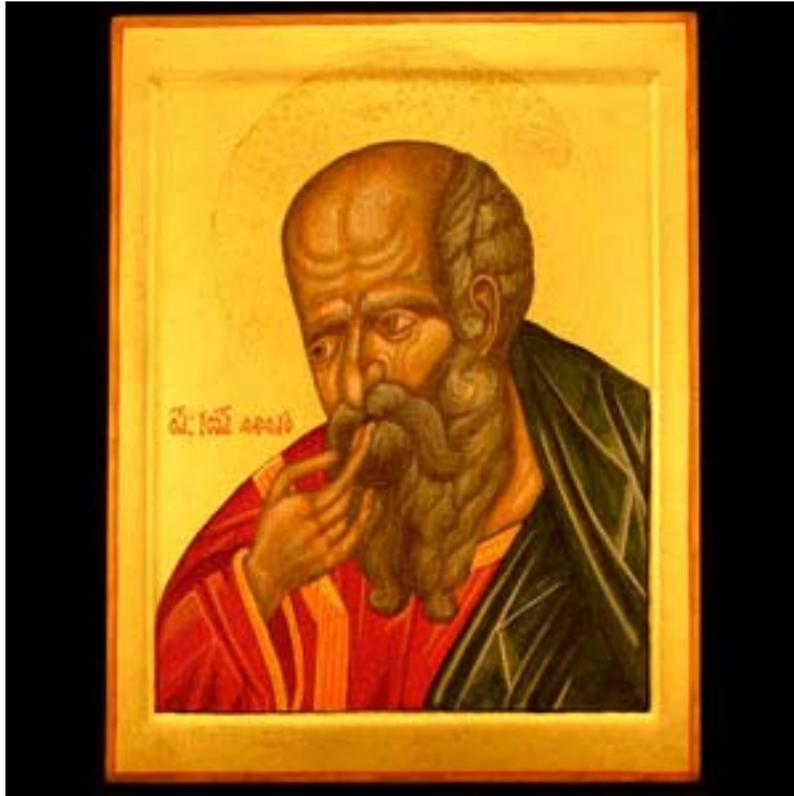
A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?” (Mark 5:145)

Eye of the hurricane  
Spreads peace and calm  
into the storms of my life.

Seen above: “Main Channel, Yukon River” by [Scott Fisher](#)

[Back to Table of Contents](#)

**Saturday, March 6, 2010**



They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. (Mark 5:15)

We fear the one  
who comes back  
from the edges of the void.  
We cannot bear the knowing.

Seen above: Icon “St. John in Contemplation” by [Zachary Roesemann](#)

[Back to Table of Contents](#)

**Sunday, March 7, 2010**



[Joseph] commanded the steward of his house, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the top of his sack. Put my cup, the silver cup, in the top of the sack of the youngest, with his money for the grain.” (Genesis 44:1-2)

**The victim becomes the perpetrator  
in the game of retribution.  
How long will Joseph live  
from the pit?  
How long will he be enslaved  
to his anger?**

**Seen above: “The Journey Within” by Robert Epley**

**[Back to Table of Contents](#)**

**Monday, March 8, 2010**



And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had heard about Jesus, and came up behind him in the crowd and touched his cloak. (Mark 5:24—25, 27)

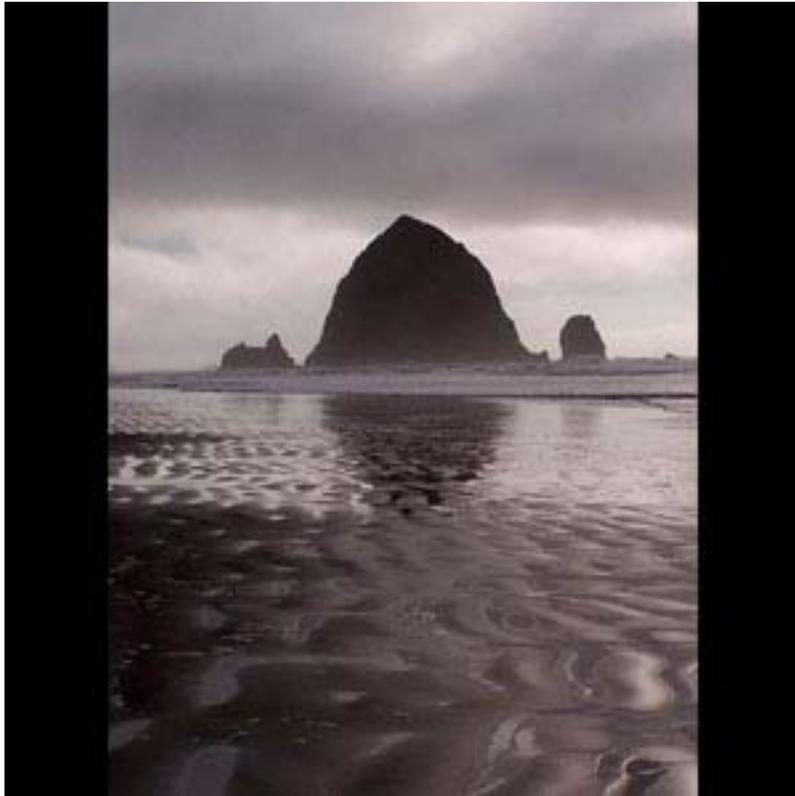
Isolated and alone  
Woman of blood  
pours herself towards  
the fabric of life.

Dewdrop of hope  
slips down the thread  
to the woman  
with outstretched hands.

**Seen above: “Post Christmas Letdown” by Jim Wroten**

[Back to Table of Contents](#)

**Tuesday, March 9, 2010**



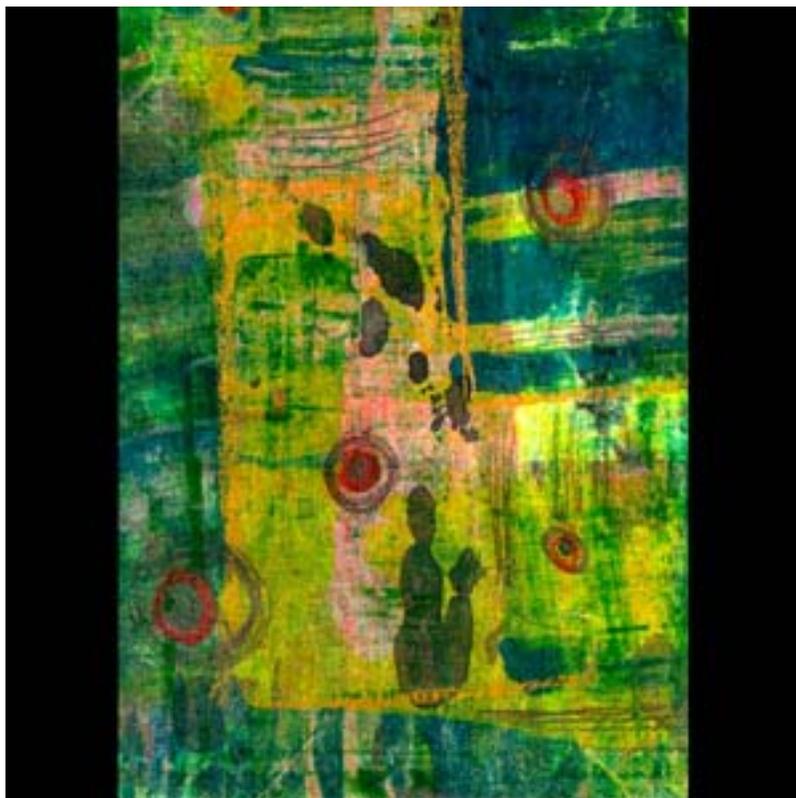
They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. (Mark 6:2b-3)

Though you have wisdom  
and can heal us  
We have to see  
your Ph.D.

Seen above: “Ancient of Days” by [Loretta Matson](#)

[Back to Table of Contents](#)

Wednesday, March 10, 2010



Knowledge puffs up, but love builds up. (1 Corinthians 8:1b)

Filling the fragile  
skin of the balloon  
with great breaths of knowledge  
Blowing and blowing  
It POPS!!!  
Bits of what might have been  
rain down on the party.

Seen above: "As We Forgive Those" by [C. Robin Janning](#)

[Back to Table of Contents](#)

Thursday, March 11, 2010



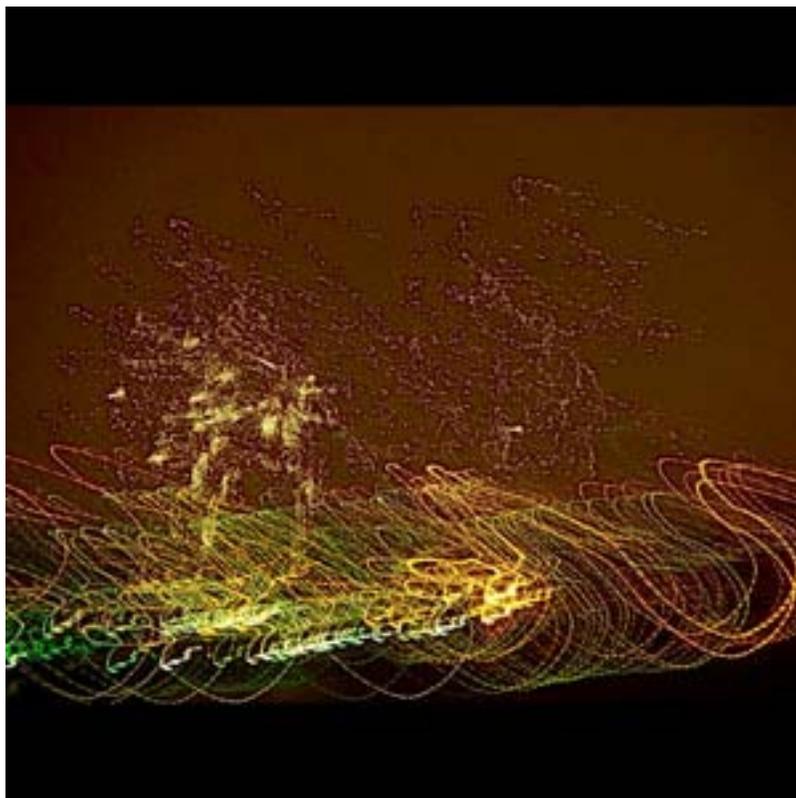
The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. (Mark 6:30-46)

The invitation  
goes out  
to all  
the frantic lives  
"Come away  
and rest."

Seen above: "The Dove of the Holy Spirit" by [Mary Jane Oliver](#)

[Back to Table of Contents](#)

Friday, March 12, 2010



Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable wreath, but we an imperishable one. (1 Corinthians 9:24-25)

In this race  
all receive  
the prize  
before they even begin.

Seen above: "Spirit Song" by [Kathy Bozzuti-Jones](#)

[Back to Table of Contents](#)

Saturday, March 13, 2010



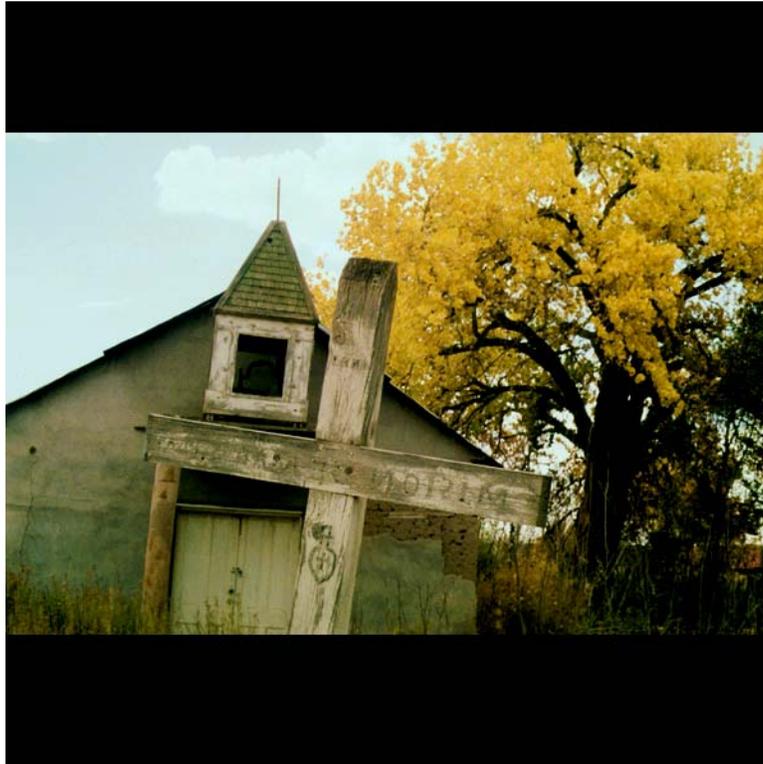
Lord, you have been our refuge  
from one generation to another.  
Before the mountains were brought forth,  
or the land and the earth were born,  
from age to age you are God.  
You turn us back to dust, and say,  
“Go back, O child of earth.”  
For a thousand years in your sight  
are like yesterday when it is past,  
and like a watch in the night. (Psalm 90:1-4)

The years which seemed so long  
in their days  
have passed into time  
speeding away.  
Fragments of memories  
float up like pieces  
of old ships  
broken on the rocks of life.  
Still they carry their golden cargo.

Seen above: “Baptized into New Life” by [Sheila M. Conner](#)

[Back to Table of Contents](#)

Sunday, March 14, 2010



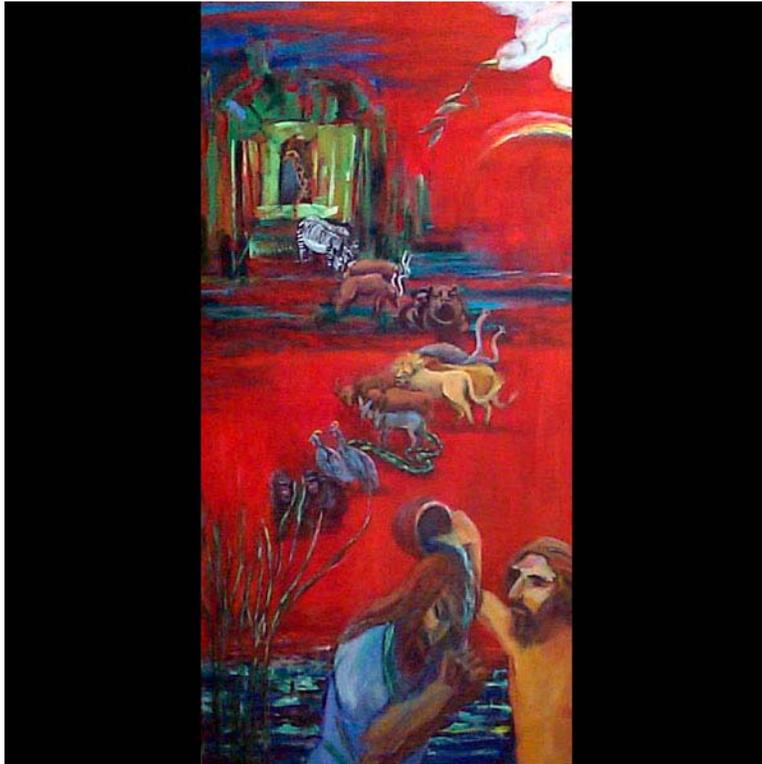
We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies (Romans 8:22-23)

The infant  
suffers the labor pains  
of her own birth.

Seen above: “Memory” by [James A. Mangum](#)

[Back to Table of Contents](#)

Monday, March 15, 2010



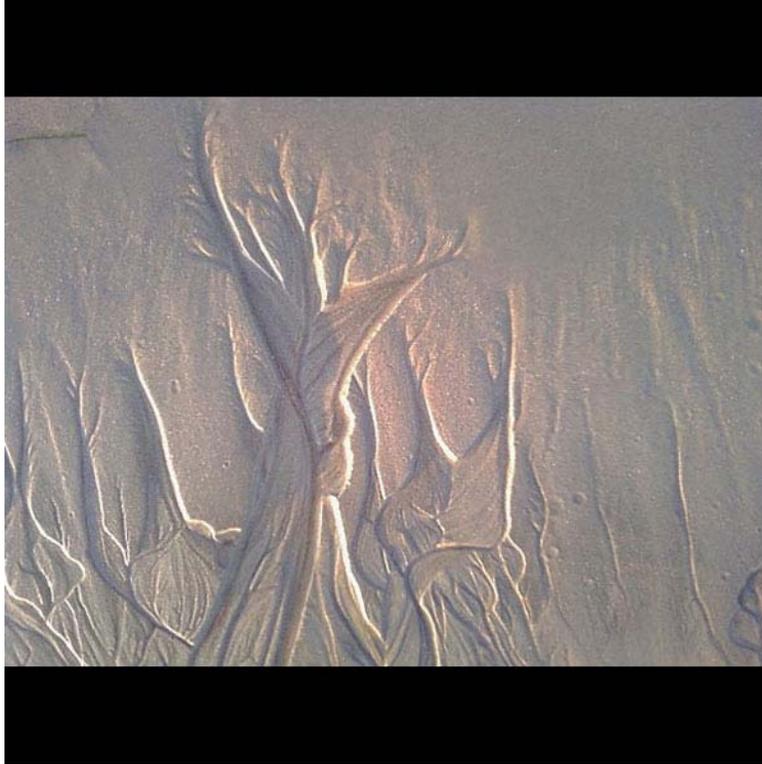
Simeon and Levi are brothers;  
weapons of violence are their swords.  
May I never come into their council;  
may I not be joined to their company—  
for in their anger they killed men,  
and at their whim they hamstringed oxen.  
Cursed be their anger, for it is fierce,  
and their wrath, for it is cruel!  
I will divide them in Jacob,  
and scatter them in Israel. (Genesis 49:5-7)

The company we keep  
The counsel we take  
Curse or blessing?

Seen above: “Salvation through our Ark” by [Lucy Janjigian](#)

[Back to Table of Contents](#)

Tuesday, March 16, 2010



Then he charged them, saying to them, ‘I am about to be gathered to my people. Bury me with my ancestors—in the cave in the field of Ephron the Hittite, in the cave in the field at Machpelah, near Mamre, in the land of Canaan, in the field that Abraham bought from Ephron the Hittite as a burial site. There Abraham and his wife Sarah were buried; there Isaac and his wife Rebekah were buried; and there I buried Leah— the field and the cave that is in it were purchased from the Hittites.’ When Jacob ended his charge to his sons, he drew up his feet into the bed, breathed his last, and was gathered to his people. (Genesis 49:29-33)

Home of the heart  
In the ground of my people.  
Where is the true home?

Seen above: “Risen One” by [Sommer Roman](#)

[Back to Table of Contents](#)

Wednesday, March 17, 2010



He took the blind man by the hand and led him out of the village; and when he had put saliva on his eyes and laid his hands on him, he asked him, 'Can you see anything?' And the man looked up and said, 'I can see people, but they look like trees, walking.' Then Jesus laid his hands on his eyes again; and he looked intently and his sight was restored, and he saw everything clearly. (Mark 8:23-25)

[Eyes opened by love](#)  
[See brothers and sisters](#)  
[Where once only objects bustled by.](#)

Seen above: "God's gonna trouble the waters" by [Kathy Bozzuti-Jones](#)

[Back to Table of Contents](#)

Thursday, March 18, 2010



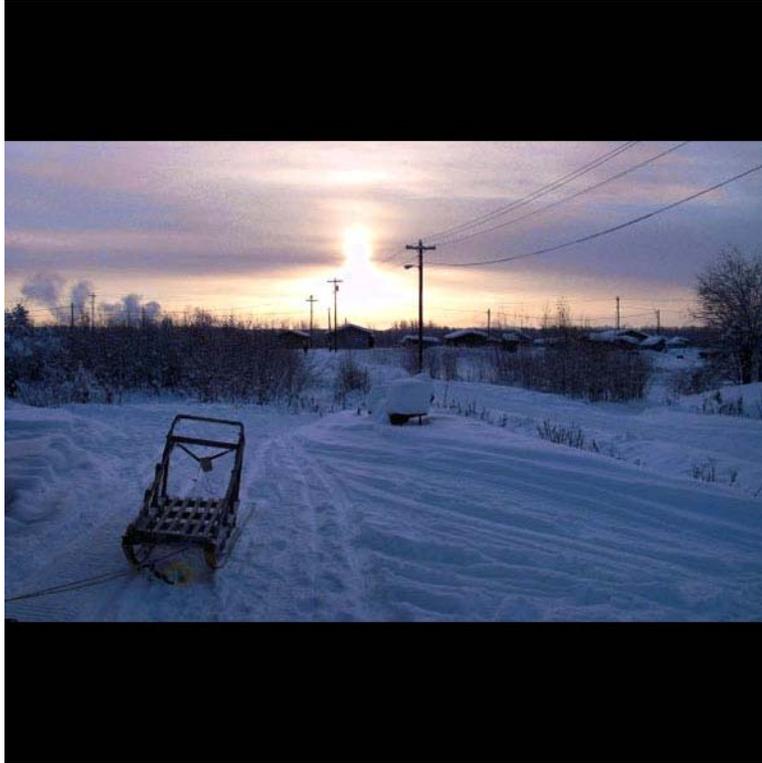
The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. (Exodus 1:15-21)

Drop by drop  
the water wears away the rock  
The powerless collude  
to overcome power.

Seen above: photograph by [Chuck Kirchner](#)

[Back to Table of Contents](#)

Friday, March 19, 2010



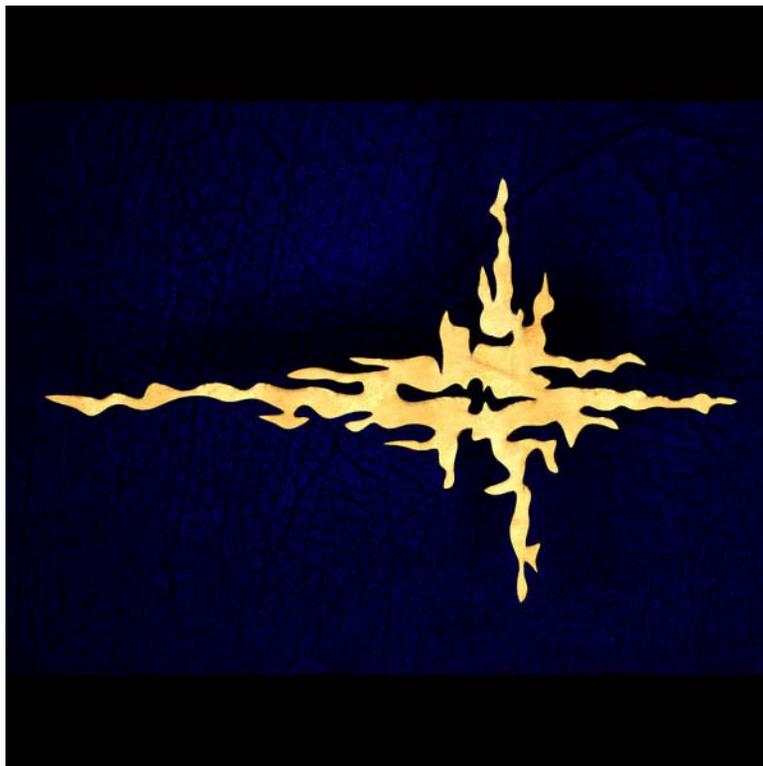
If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.  
(1 Corinthians 13:1-3)

Nothing plus nothing  
equals nothing  
Love is the sum of all.

Seen above: Abandoned Sled in Stevens Village by [Scott Fisher](#)

[Back to Table of Contents](#)

Saturday, March 20, 2010



Immediately the father of the child cried out, 'I believe; help my unbelief!' (Mark 9:24)

My hand tires  
and cramps  
around the crayon  
as I struggle  
to complete the picture.  
Vast unfilled spaces spread out before me.

Seen above: "Starfire in the East" by [David Orth](#)

[Back to Table of Contents](#)

Sunday, March 21, 2010



Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. (Romans 12:2)

Pushed and pulled  
by the pressures of the world.  
The fire of the holy  
hardens the clay  
to its intended shape.

Seen above: "African Rhythms" by [Ruth Council](#)

[Back to Table of Contents](#)

Monday, March 22, 2010



There are doubtless many different kinds of sounds in the world, and nothing is without sound. If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me. So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church. (1 Corinthians 14:10-12)

How are we to understand  
when we do not know the language?  
Especially the language of hope?

Seen above: “Even the Stones Will Cry Out” by [Roberta Karstetter](#)

[Back to Table of Contents](#)

Tuesday, March 23, 2010



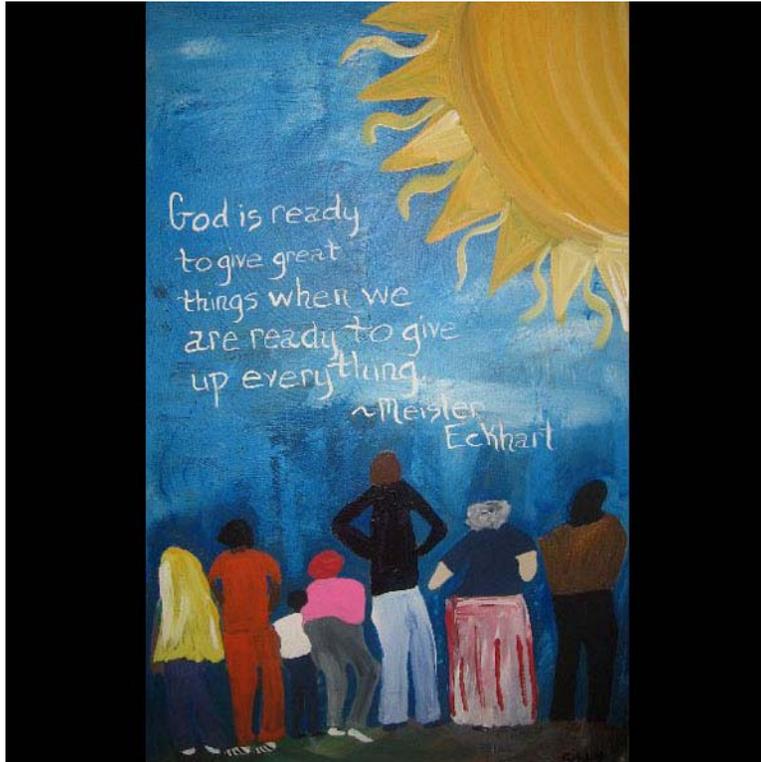
But the king of Egypt said to them, “Moses and Aaron, why are you taking the people away from their work? Get to your labors!” Pharaoh continued, “Now they are more numerous than the people of the land and yet you want them to stop working!” That same day Pharaoh commanded the taskmasters of the people, as well as their supervisors, “You shall no longer give the people straw to make bricks, as before; let them go and gather straw for themselves. But you shall require of them the same quantity of bricks as they have made previously; do not diminish it, for they are lazy; that is why they cry, ‘Let us go and offer sacrifice to our God.’ Let heavier work be laid on them; then they will labor at it and pay no attention to deceptive words.” (Exodus 5:4-9)

Words of liberation  
becomes words of deception  
In the ears of the powerful.

Seen above: “Shadowbrook Leaves” by [Diane Walker](#)

[Back to Table of Contents](#)

Wednesday, March 24, 2010



Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it. (Mark 10:15)

Children  
Fearful and brave  
Greedy and loving  
Crying and laughing  
Seeing wonders all around.

Seen above: "Looking" by [RaRa Schlitt](#)

[Back to Table of Contents](#)

Thursday, March 25, 2010



I look to my right hand  
and find no one who knows me;  
I have no place to flee to,  
and no one cares for me.  
I cry out to you, O LORD;  
I say, "You are my refuge,  
my portion in the land of the living."  
(Psalm 142:4-5)

Desolate stranger  
seeking solace  
Surrounded by life  
Alone  
As a child lost in a crowd.

Seen above: "Dawn and Dusk" by [Shin-hee Chin](#)

[Back to Table of Contents](#)

Friday, March 26, 2010



“You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.” (Mark 10:42b-44)

**Ruling or serving**

**Who is recognized as “great”?**

**Whose name will I find in history books?**

**Seen above: “The Humble Servant” by [Roger M. Beattie](#)**

**[Back to Table of Contents](#)**

Saturday, March 27, 2010



Even though our outer nature is wasting away, our inner nature is being renewed day by day. (2 Corinthians 4:16b)

Frailty and infirmity  
Awaken the knowledge  
Of our common destination.

Seen above: “From the Stuff of the Stars” by [Judith McManis](#)

[Back to Table of Contents](#)

Sunday, March 28, 2010  
Palm Sunday



As [Jesus] came near and saw the city, he wept over it, saying, “If you, even you, had only recognized on this day the things that make for peace!” (Luke 19:41-42a)

If Only —  
the cry comes  
when all is lost.

Seen above: “Being Against Existence” by [Marilyn Biles](#)

[Back to Table of Contents](#)

Monday, March 29, 2010



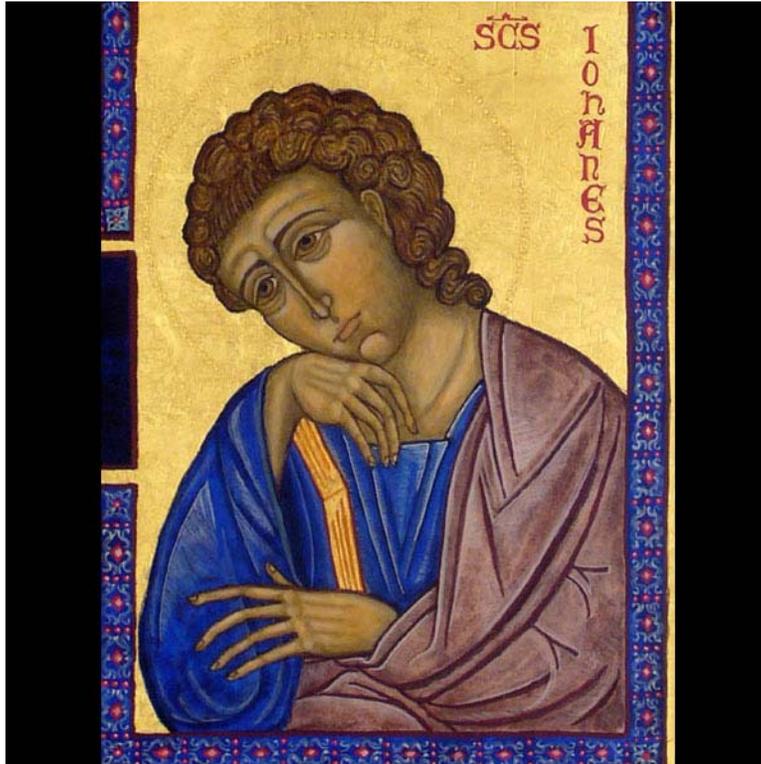
Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. (2 Corinthians 1:3-4)

We sit  
in silence  
known and knowing.  
Companions in pain.

Seen above: "As in the Heart" by [Sommer Roman](#)

[Back to Table of Contents](#)

Tuesday, March 30, 2010



It is God who establishes us with you in Christ and has anointed us, by putting his seal on us and giving us his Spirit in our hearts as a first installment. (2 Corinthians 1:21-22)

Householder God  
Makes a down payment on us  
Trusting us to become a home.

Seen above: “St. John in Mourning” by [Zachary Roesemann](#)

[Back to Table of Contents](#)

Wednesday, March 31, 2010



When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. But they seized him, and beat him, and sent him away empty-handed. (Mark 12:2-3)

How long will we beat and kill  
those who come for a share  
of abundance?

Seen above: "Garden Wall" by [Kathrin Burleson](#)

[Back to Table of Contents](#)

Thursday, April 1, 2010  
Maundy Thursday



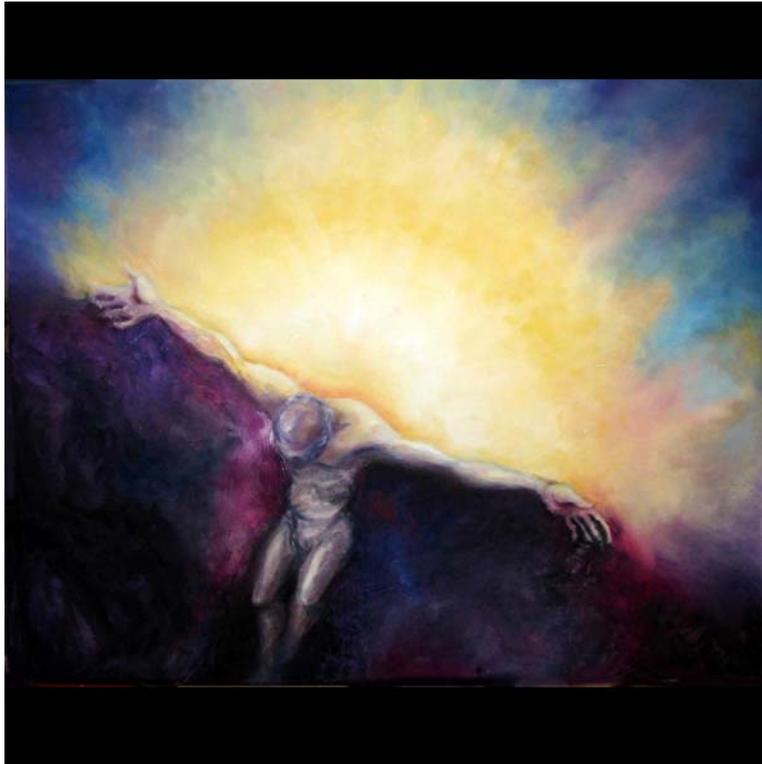
Because there is one bread, we who are many are one body, for we all partake of the one bread. (1 Corinthians 10:17)

Seeds grow wheat  
Grain ground to flour  
Mixed and baked  
Into One  
Broken and shared  
The spiral dance  
Gathering and breaking  
Gathering and breaking.

Seen above: "Jesus and the Beloved Disciple" by [John Giuliani](#)

[Back to Table of Contents](#)

Friday, April 2, 2010  
Good Friday



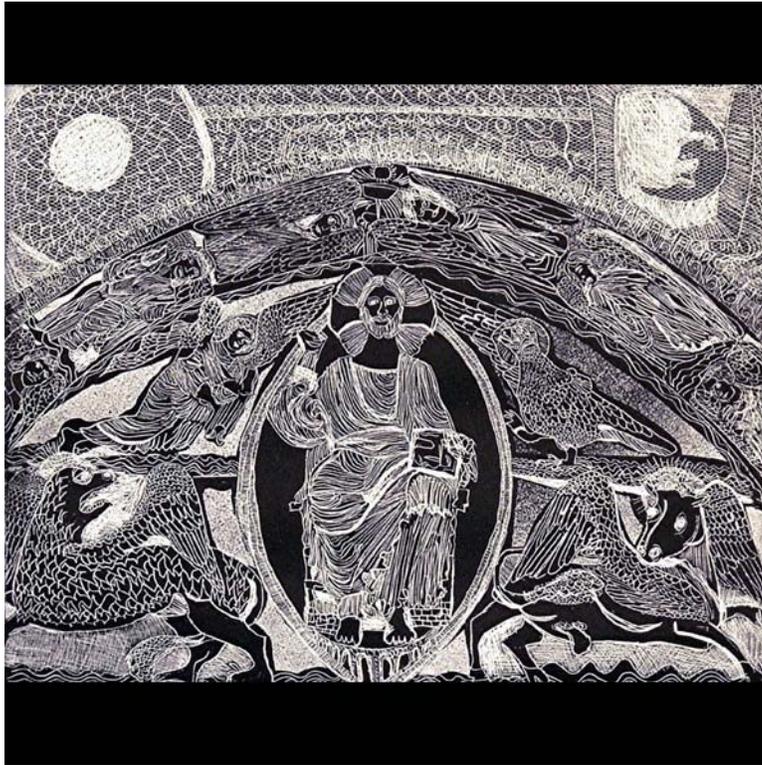
The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. (Lamentations 3:22-23)

In the darkness of my days  
Your hands on mine  
Your sweet words  
Bring morning  
into my soul.

Seen above: "Darkness into Light" by [Ruth Councell](#)

[Back to Table of Contents](#)

Saturday, April 3, 2010  
Holy Saturday



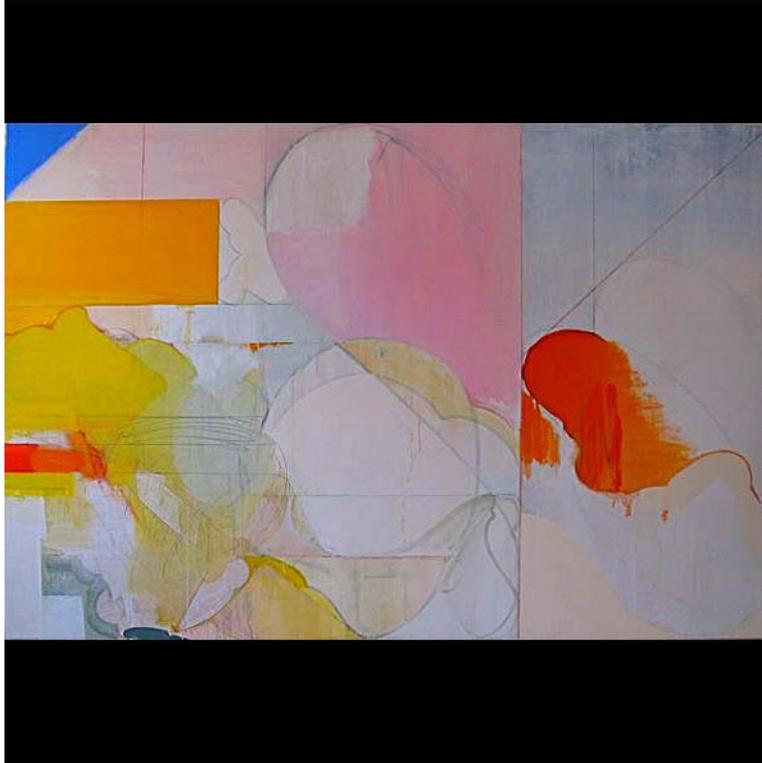
Those who were my enemies without cause  
have hunted me like a bird;  
they flung me alive into a pit  
and hurled stones on me;  
water closed over my head;  
I said, "I am lost."  
I called on your name, O Lord,  
from the depths of the pit;  
you heard my plea, "Do not close your ear  
to my cry for help, but give me relief!"  
You came near when I called on you;  
you said, "Do not fear!"  
You have taken up my cause, O Lord,  
you have redeemed my life. (Lamentations 3:52-58)

Fear drowns  
hearts and minds  
Building walls  
against the sun.

Seen above: "Darkness of Chartres West Portal" by [Gerard di Falco](#)

[Back to Table of Contents](#)

**Sunday, April 4, 2010**  
**Easter Sunday**



But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. (Luke 24:29-31)

At table  
With bread  
Love offered  
and received.  
Alleluia!

Seen above: Untitled by [Moses Hoskins](#)

[Back to Table of Contents](#)